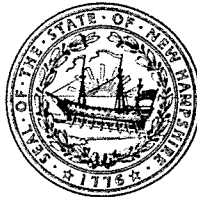


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
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1-800-735-2964

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FAX No. 271-3878

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April 2, 2015

Gary Epler
Unitil Energy Systems, Inc.
6 Liberty Lane West
Hampton NH 03842

Re: DE 15-079, Unitil Energy Systems, Inc.
2015 Default Service

Dear Mr. Epler:

On April 1, 2015, the Commission received Unitil Energy System Inc.'s (Unitil) request to extend the time for publication of the Order of Notice (March 10, 2015) in the above-referenced matter. Unitil states in the request that due to administrative error, the Company missed the original publication date of March 18, 2015. Unitil has been advised by the *Union Leader* that it will publish the Order of Notice in tomorrow's (Thursday, April 2, 2015) statewide newspaper. Unitil seeks an extension for publication until that time.

Inasmuch as the Order of Notice was published on the Commission's website on March 10th, the Commission has determined that the requested extension of time to publish the Order of Notice in the *Union Leader* provides adequate opportunity for notification to interested parties of the hearing scheduled for April 8, 2015. Accordingly, the motion to publish by April 2, 2015 has been granted.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
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Docket #: 15-079-1 Printed: April 02, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.